

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): JING-HSIANG HSU ;

WEN-YIH CHEN ;

RONG-SENG CHANG ;

RONG-NAN HUANG ;

WEN-REN LI ;

**For: METHOD OF FORMING BIOCHIP AND APPLICATION THEREOF**

Enclosed are:

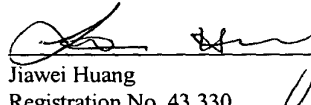
- (X) Specification in NINETEEN ( 19 ) pages.
- (X) EIGHT ( 8 ) sheets of drawings in THREE SETS.
- (X) Recordation Form Cover sheet with ( 2 ) page assignment.
- (X) **SIGNED** Declaration and Power of Attorney.
- (X) Petition to the Commissioner under 37 CFR § 1.84.
- (X) Information Disclosure Statement with ( 1 ) reference.
- (X) **Applicant claims small entity status. See 37 CFR 1.27.**
- (X) Return prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$ 375	\$ 375
Total Claims	16 - 20 =	2 ×	\$ 9	\$ 0
Independent Claims	3 - 3 =	0 ×	\$ 42	\$ 0
If application contains any multiple dependent claims(s), then add			\$ 140	\$ 0
<b>For a Small Entity:</b>	<b>TOTAL FILING FEE</b>			<b>\$ 375</b>

- (X) A check in the amount of \$ 375 to cover the filing fee is enclosed.
- (X) A check in the amount of \$ 40 to cover the assignment recording fee.
- (X) A check in the amount of \$ 130 to cover the petition under 37 CFR § 1.17(I).
- (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA9793). A duplicate copy of this sheet is enclosed.

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Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA9793  
**Inventor(s)** : JING-HSIANG HSU ;  
WEN-YIH CHEN ;  
RONG-SENG CHANG ;  
RONG-NAN HUANG ;  
WEN-REN LI ;  
**For** : METHOD OF FORMING BIOCHIP AND APPLICATION THEREOF  
**"Express Mail"**  
**Mailing Label No.** : EV 338304265 US  
**Date of Deposit** : September 10, 2003

I hereby certify that the accompanying

Transmittal in Duplicate; Petition Under 37 CFR § 1.84; Specification in 19 page(s); 8 Pages of drawings in THREE SETS; **SIGNED** Declaration and Power of Attorney in 2 page(s); Assignment and Recordation Cover Sheet in 3 pages; Information Disclosure Statement with 1 reference; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Michelle Chang